

DATE: 12/21/2009

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

BID NO.: 50-00095961

SOLICITATION #B2009000305

## JEFFERSON PARISH

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: S. Vasquez

**BIDS WILL BE RECEIVED IN THE PURCHASING DEPARTMENT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053 UNTIL 2:00 PM, 1/12/2010 AND PUBLICLY OPENED UPON COMPLETION OF ADMINISTRATIVE TASKS.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES DISQUALIFY BID.**

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

#### THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. THIS BID PACKAGE MUST BE RETURNED IN ITS ENTIRETY.

Questions on this bid are to be faxed to (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH will accept one bid only from each vendor. Items bid must meet or exceed specifications.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection.

If the bid exceeds \$20,000.00 and the bidder is an agency, corporation, partnership, or other legal entity, the president, vice-president, secretary/treasurer, or an authorized agent, shall sign the proposal, and satisfactory evidence of the authority of the person signing for the agency, corporation, partnership, or other legal entity shall be attached to the proposal.

**AWARD OF CONTRACT:** JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE.

Preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA-R.S.38:2251-2261"

**USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

**CANCELLATION OF CONTRACT:** JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

Visit our website at [WWW.JEFFPARISH.NET/BIDS](http://WWW.JEFFPARISH.NET/BIDS)

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

JEFFERSON PARISH requires a firm price. Quoted price will remain firm until \_\_\_\_\_

**PRICES:** Jefferson Parish is exempt from paying sales tax under LSA-RS 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. If a contractor is to act as Purchasing Agent for tax-exempt purposes, the Parish shall specifically state so within this bid specification. All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A117.1-1961).

**RESPONSE TO INVITATION:** If your company is unable to bid on this request, please state your reason on bid form, and return to this office before bid opening date. Failure to do so may result in the removal of your company from Jefferson Parish's vendors list.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 105529 or 105530 dated 5/17/06. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053.

**POSTING OF BIDS:** Non-Advertised bids will be posted on bulletin board in Suite 4400, Jefferson Parish General Government Building, Gretna, LA, for a period of Five (5) working days after opening date.

Advertised bids will be tabulated and a copy forwarded to each responsive bidder.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE  
CORRESPONDING INSTRUCTIONS BELOW.

16

1. All bidders are invited to attend the pre-bid conference. Failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. This conference is held to allow questions to be answered and inspect the site with owner's representative, etc. Failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification (with no additional cost to the owner).
2. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project.
3. A Louisiana state contractor's license may be required in accordance with LSA-R.S. 37:2150 et seq.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

4. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
5. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
6. All awards in excess of \$5,000.00 for the construction, alteration, or repair of any public works will be reduced to a formal contract which shall be recorded at the contractor's expense. A price list of recordation costs may be obtained from the Clerk of Court and Ex-officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 reduced to formal contract will require a performance bond.
7. A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. Performance bond shall be supplied at the signing of the contract.
8. Please indicate if you have insurance: YES \_\_\_\_\_ NO \_\_\_\_\_  
Successful bidder will be required to furnish proof of insurance to this office.  
Successful bidder will be required to furnish Federal I.D. Number.
9. Minimum insurance requirements for this bid are as indicated on the attached sheet.
10. Each bid must be accompanied by a cashier's check, certified check, money order, or surety bid bond in the amount of 5% of the bid.
11. Affidavit required to be submitted with bids on all solicitations for construction, alteration or demolition of public building or project. (LSA-R.S. 38:2224)
12. This is a requirements contract to be provided on an as needed basis.
13. All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

14. In the event that the successful bidder cannot furnish a specific item or material and labor in the required time, JEFFERSON PARISH may purchase on an emergency basis from the next lowest bidder, or available source, until such time as the successful bidder has notified the PARISH in writing that his stock or labor capability has been replenished. The difference in price will be charged against the successful bidder of this contract, and evidence of purchases and price will be provided.
15. Vendor will be required to submit to the chief buyer of the JEFFERSON PARISH Purchasing Department a quarterly usage report by item of all items listed on this proposal.
16. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be disqualified if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.

## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

**\*\*\* ALL BIDDERS MUST COMPLETE SECTION BELOW \*\*\***

FIRM NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Must be signed here)

TITLE: \_\_\_\_\_

PRINT OR TYPE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

( )

FAX: \_\_\_\_\_

( )

EMAIL ADDRESS: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ \_\_\_\_\_

**THIS BID MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE COMPANY/FIRM FOR BID TO BE VALID. BID PACKAGE, INCLUDING INSTRUCTIONS AND SPECIFICATIONS, MUST BE RETURNED IN ITS ENTIRETY FOR BID TO BE VALID. SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.**

**NOTE: All bids should be returned with the bid number and bid opening date indicated on the outside of the envelope submitted to the Purchasing Department.**

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095961

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>PURCHASE OF TWO (2) MASS CASUALTY INCIDENT (MCI) RESPONSE UNIT TRAILERS</p> <p>WITH ACCESSORIES FOR JEFFERSON PARISH DEPARTMENT OF EMERGENCY MANAGEMENT</p> <p>REFERENCED ITEM NUMBERS ARE FROM: FERNO-WASHINGTON, INC. 70 WEIL WAY WILMINGTON, OH 45177</p> <p>*****SEE ATTACHED SPECIFICATIONS*****</p>		
1	2	EA	0010 MASS CASUALTY INCIDENT (MCI) RESPONSE UNIT TRAILER MCI TRAILER, ITEM NO. 0841014, WITH SHELVING, HAND TRUCK, 5 LB. FIRE EXTINGUISHER, STANDARD GRAPHIC PACKAGE, LOCK/MISCELLANEOUS STRAPPING AND ATTACHMENT HARDWARE.		
2	4	EA	0020 COMMAND & SUPPORT MODULE, ITEM NO. 0840011.		
3	12	EA	0030 BLS KIT MODULE, ITEM NO. 0840012.		
4	12	EA	0040 ALS TREATMENT KIT MODULE, ITEM NO. 0840013.		
5	6	EA	0050 ADULT AIRWAY MODULE, ITEM NO. 0840014.		
6	4	EA	0060 PEDIATRIC AIRWAY MODULE, ITEM NO. 0840015.		
7	8	EA	0070 TRAUMA SUPPLIES MODULE, ITEM NO. 0840016.		
8	4	EA	0080 IMMOBILIZATION MODULE, ITEM NO. 0840017.		
9	8	EA	0090 SPLINTING MODULE, ITEM NO. 0840018.		

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00095961

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
10	8	EA	0100 IV SUPPLIES MODULE, ITEM NO. 0840019.		
11	8	EA	0110 DIAGNOSTIC EQUIPMENT MODULE, ITEM NO. 0840020.		
12	8	EA	0120 INFECTION CONTROL/PPE MODULE, ITEM NO. 0840021.		
13	2	EA	0130 HAND LIGHT MODULE, ITEM NO. 0840025.		
14	4	EA	0140 POLYFORM BLANKET MODULE, ITEM NO. 0840026.		
15	4	EA	0150 OXYGEN SUPPLY MODULE, ITEM NO. 0840027.		
16	4	EA	0160 OXYGEN ADMIN MODULE, ITEM NO. 0840028.		
17	2	EA	0170 MYLAR BLANKET MODULE, ITEM NO. 0840061.		
18	2	EA	0180 POWER SUPPLY MODULE, ITEM NO. 0840024.		
19	2	EA	0190 FLOODLIGHT MODULE, ITEM NO. 0840022.		
20	4	EA	0200 COLD PACK MODULE, ITEM NO. 0840059.		
21	4	EA	0210 HOT PACKS MODULE, ITEM NO. 0840060.		
22	8	EA	0220 BODY BAGS MODULE, ITEM NO. 0840063.		

**SEALED BID**

**BID NO.: 50-00095961**

[illegible]

## **CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
 \_\_\_\_\_  
 INCORPORATED.

AT THE MEETING OF DIRECTORS OF \_\_\_\_\_  
 INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
 A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
 WAS:

RESOLVED. THAT \_\_\_\_\_, BE AND IS HEREBY  
 APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
 FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
 BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
 AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
 DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
 EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
 CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL  
 PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF  
 ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,  
 APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT  
 PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
 A TRUE AND CORRECT COPY OF AN  
 EXCERPT OF THE MINUTES OF THE  
 ABOVE DATED MEETING OF THE BOARD  
 OF DIRECTORS OF SAID CORPORATION,  
 AND THE SAME HAS NOT BEEN  
 REVOKED OR RESCINDED.

\_\_\_\_\_  
**SECRETARY-TREASURER**

\_\_\_\_\_  
**DATE**



**JEFFERSON PARISH  
DEPARTMENT OF FLEET MANAGEMENT**

**VEHICLE - EQUIPMENT SPECIFICATIONS  
SPECIFICATION NO.: 019-2009**

IN ORDER TO AVOID ANY UNCERTAINTY, BIDDER SHALL COMPLETE THE BIDDER SECTION WITH A DESCRIPTION OF ITEM BID LISTING BRAND NAME AND PERTINENT DETAILS OF ITEM.

**NOTE:**

**THE USE OF CHECKS AND FAILURE TO PROVIDE DESCRIPTION ON ANY SPECIFICATION LISTED IN THIS BID DOCUMENT SHALL RESULT IN BID BEING FOUND NON-RESPONSIVE AND, THEREFORE, REJECTED.**

**EQUIPMENT TYPE: MASS CASUALTY INCIDENT (MCI) RESPONSE UNIT W/0010 MCI TRAILER**

**GVW: \_\_\_\_\_ COLOR: \_\_\_\_\_**

**W.B.: \_\_\_\_\_ SEAT COLOR: \_\_\_\_\_**

**SPECIFICATIONS: \_\_\_\_\_ BIDDER SECTION: \_\_\_\_\_**

**0010 MCI TRAILER**

BODY LENGTH -	20'0"
BODY WIDTH -	6'9"
OVERALL LENGTH -	24'0"
OVERALL WIDTH -	6'9"
OVERALL HEIGHT -	7'9"
INTERIOR LENGTH -	19'9-1/2"
INTERIOR WIDTH -	8'6"
INTERIOR HEIGHT -	6'0"
PLATFORM HEIGHT -	19"
AXLES -	TANDEM
AXLE DROP -	4" DROP
AXLE TYPE -	TORFLEX
TIRES -	C RANGE BELTED - ST205/75D15
LOAD RANGE -	C
WHEEL BOLT PATTERN -	5-BOLT/4.5
HITCH BALL SIZE -	2-5/16"
HITCH TO TOP OF BALL -	18"

CURB WEIGHT (LB) -	2300	
GVWR (LB) -	7000	
GAWR (LB) -	7000	
AVERAGE PAYLOAD CAPACITY (LB) -	4700	
CUBIC CAPACITY (CUBIC FT.) -	939	
REAR DOOR TYPE -	RAMP	
REAR RAMP DOOR OPENING WIDTH -	71"	
REAR RAMP DOOR OPENING HEIGHT -	66"	
SIDE DOOR OPENING WIDTH -	30"	
SIDE DOOR OPENING HEIGHT -	65"	
12 VOLT CONNECTOR -	7-WAY	
ELECTRIC BRAKES (W/WET CELL BATTERY) -		YES
D.O.T. SAFETY ¼" CHAINS W/CLEVIS CLIPS -		YES
D.O.T. EXTERIOR LIGHTING & REFLECTORS -		YES
LIGHTED LICENSE PLATE BRACKET -		YES
TONGUE JACK WITH SAND PAD -		YES
12V INTERIOR LIGHTS W/WALL SWITCH -		YES (4 TOTAL)
ROOF VENT -		YES - 14" X 14"
ALUMINUM TREAD PLATE STONE GUARD -		YES - 16'
CHASSIS FULLY UNDERCOATED -		YES
¾" WOLMANIZED PLYWOOD FLOOR -		YES
INTERIOR WALL COVERING -		WHITE VINYL
REAR STABILIZER JACKS -		YES
STANDARD EXTERIOR BODY COLOR -		WHITE

**0020 COMMAND & SUPPORT MODULE**

MCI MANAGEMENT KIT  
 4 TRIAGE TAPE BELTS  
 MESH COMMAND VEST - **INCIDENT COMMANDER** (ORANGE)  
 MESH COMMAND VEST - **PIO** (ROYAL BLUE)  
 MESH COMMAND VEST - **SAFETY OFFICER** (YELLOW)  
 MESH COMMAND VEST - **OPERATIONS** (RED)  
 2 RESPONDER II MESH VESTS  
 2 RESPONDER II MESH VEST TITLE PANELS - TRIAGE  
 2 RESPONDER II MESH VEST TITLE PANELS - TREATMENT  
 EMS TACTICAL COMMAND SHEET  
 DELUXE TREATMENT AREA FLAG SET  
 FLAG - **TRIAGE AREA**  
 FLAG - **TREATMENT AREA ENTRANCE**  
 TRIAGE TARP SET (SET OF 4)  
 GREEN COMMAND POST FLAG W/WINDOW BRACKET  
 TRIPOD BASE  
 ORANGE "COMMAND POST" BARRICADE TAPE 1  
 RED "1<sup>ST</sup> PRIORITY" BARRICADE TAPE 1  
 YELLOW "2<sup>ND</sup> PRIORITY" BARRICADE TAPE 1

GREEN "3<sup>RD</sup> PRIORITY" BARRICADE TAPE 1  
 WHITE "TRIAGE AREA" BARRICADE TAPE 1  
 TRIAGE SUPPLY KIT (150 PATIENTS) 2  
 25 WATT, 600 YARD RANGE MEGAPHONE  
 8 "D" BATTERIES

**0030 BLS KIT MODULE**

LARGE PADDED TRAUMA BAG  
 10 – 5" X 9" ABD PADS  
 50 – 4" X 4" GAUZE PADS  
 10 – 3" X 5 YD. ROLLED GAUZE  
 3" ELASTIC BANDAGE  
 2 – 1" X 10 YD. TRANSPARENT MEDICAL TAPE  
 4 TRIANGULAR BANDAGES  
 2 OCCLUSIVE/PETROLEUM GAUZE DRESSING 3' X 9"  
 MULTITRAUMA DRESSING  
 5 DYNASTOPPER DRESSINGS  
 BURN SHEET 60" X 96"  
 SKIN/EYE FLUSH SOLUTION (8 OZ.)  
 CPR BARRIER DEVICE/POCKET MASK  
 2 NO. 3 ORAL AIRWAYS (90MM)  
 2 NO. 4 ORAL AIRWAYS (100MM)  
 2 NO. 5 ORAL AIRWAYS (110MM)  
 6 MYLAR BLANKETS  
 PEN LIGHT  
 TRAUMA SHEARS  
 BRO WASTE BAGS 24" X 24"  
 9 GERMICIDAL HAND WIPES  
 SURGICAL MASK  
 SAFETY GLASSES

**0040 ALS TREATMENT KIT MODULE**

SAVER TRAUMA 02 KIT  
 10 – 5" 9" ABD PADS  
 20 – 4" X 4" GAUZE PADS  
 4 – 3" X 5 YD. ROLLED GAUZE  
 3" ELASTIC BANDAGES  
 2 – 1" X 10 YD. MEDICAL TAPE – MEDFIX TRANSPARENT TAPE  
 4 TRIANGULAR BANDAGES  
 2 OCCLUSIVE/PETROLEUM GAUZE DRESSINGS 3' X 9"  
 1 MULTITRAUMA DRESSING  
 4 DYNASTOPPER DRESSINGS  
 BURN SHEET 60" X 96"  
 ISO- TONE FLUSHING SOLUTION – 8OZ.  
 CPR BARRIER DEVICE/POCKET MASK  
 2 NO. 3 ORAL AIRWAYS (90MM)

2 NO. 4 ORAL AIRWAYS (100MM)  
 2 NO. 5 ORAL AIRWAYS (110MM)  
 6 MYLAR BLANKETS  
 EMT SHEARS  
 4 BIO WASTE BAGS 24" X 24"  
 12 GERMICIDAL HAND WIPES  
 SURGICAL MASK  
 SAFETY GLASSES  
 PENLIGHT  
 DUAL HEAD STETHOSCOPE  
 BP CUFF  
 INTUBATION KIT IN NYLON CASE  
 LARYNGOSCOPE HANDLE L KIT (W/MILLER & MAC BLADES)  
 2 "C" BATTERIES  
 ADULT MAGILL FORCEPS  
 2 – 6.0 MM CUFFED ET TUBES  
 4 – 7.0 MM CUFFED ET TUBES  
 4 – 7.5 MM CUFFED ET TUBES  
 2 – 8.0 MM CUFFED ET TUBES  
 4 STYLETS  
 12 SURGICAL LUBRICANT 2.7 G PACKETS – WATER BASED  
 5 – 12CC SYRINGES  
 2 ESOPHAGEAL INTUBATION DETECTORS  
 12 TRACH TAPES  
 2 BVM DISPOSABLE ADULT W/02 BAG & TUBING  
 MANUAL SUCTION UNIT  
 5 – IV START SETS

**0050 ADULT AIRWAY MODULE – ALS UPGRADE**

LARGE INDUSTRIAL ATTACHED LID CONTAINER  
 10 NASOPHARYNGEAL AIRWAYS – 24 FR  
 10 NASOPHARYNGEAL AIRWAYS – 28 FR  
 6 SURGICAL LUBRICANT 2.7 G PACKETS – WATER BASED  
 12 NO. 3 ORAL AIRWAYS (90MM)  
 12 NO. 4 ORAL AIRWAYS (100 MM)  
 12 NO. 5 ORAL AIRWAYS (110 MM)  
 6 BVMsq DISPOSABLE ADULT W/RESERVOIR & TUBING  
 DUAL HEAD STETHOSCOPE  
 2 MANUAL SUCTION UNITS

**0060 PEDIATRIC AIRWAY MODULE – ALS UPGRADE**

LARGE INDUSTRIAL ATTACHED LID CONTAINER  
 24 NO. 2 ORAL AIRWAYS (80MM)  
 24 NO. 3 ORAL AIRWAYS (90MM)  
 24 NO. 4 ORAL AIRWAYS (100MM)  
 6 BVMs DISPOSABLE PEDIATRIC W/RESERVOIR & TUBING

DUAL HEAD STETHOSCOPE  
2 MANUAL SUCTION UNITS

**0070 TRAUMA SUPPLIES MODULE**

20 – 5" X 9" ABD PADS  
200-4" X 4" GAUZE PADS  
24 – 3" X 5 YD. ROLLED GAUZE  
4 – 3" ELASTIC BANDAGES  
6 – 1" X 10 YD. TRANSPARENT MEDICAL TAPE  
12 TRIANGULAR BANDAGES  
12 OCCLUSIVE/PETROLEUM GAUZE DRESSINGS 3' X 9"  
8 MULTITRAUMA DRESSINGS  
1" X 3" ADHESIVE BANDAGES (BOX 100)  
20 DYNASTOPPER DRESSINGS  
5 BURN SHEETS 60" X 96"  
5 SKIN/EYE FLUSH SOLUTION (8OZ)  
4 BIOWASTE BAGS 24" X 24"  
5 TRAUMA SHEARS

**0080 IMMOBILIZATION MODULE**

24 NAJO BACKBOARDS  
72 ONE PIECE 9' BACKBOARD STRAP KITS W/PLASTIC BUCKLES  
25 HEAD HUGGER CID'S  
15 ADJUSTABLE C – COLLARS – ADULT  
ADULT EXTRICATION COLLAR BAG  
10 ADJUSTABLE C – COLLARS – PEDIATRIC  
PEDIATRIC EXTRICATION COLLAR BAG  
20 CARDBOARD SPLINTS W/FOAM – 34"  
30 SAVER CARDBOARD SPLINTS

**0090 SPLINTING MODULE**

24 TRIANGULAR BANDAGES  
20 – 3" ELASTIC BANDAGES  
12 SAM SPLINTS  
12 CARDBOARD SPLINTS W/FOAM – 18"  
4 – 1" X 10 YD. TRANSPARENT MEDICAL TAPE

**0100 IV SUPPLIES MODULE**

48 1000CC NS  
50 REGULAR DRIP IV ADMIN. SETS  
50 IV START SETS  
50 14G IV CATHETERS  
50 16G CATHETERS  
50 18G CATHETERS  
(IV MODULE SHIPS SEPARATELY FROM SUPPLIER)

**0110 DIAGNOSTIC EQUIPMENT MODULE**

8 DUAL HEAD STETHOSCOPES  
 4 BP CUFFS – ADULT  
 BP CUFF – ADULT LARGE  
 BP CUFF – PEDI  
 6 PENLIGHTS

**0120 INFECTION CONTROL/PPE MODULE**

2 BOXES EXAM GLOVES NITRILE – MEDIUM  
 3 BOXES EXAM GLOVES NITRILE – LARGE  
 3 BOXES EXAM GLOVES NITRILE – EXTRA LARGE  
 20 SURGICAL MASKS W/EAR LOOPS  
 4 SHARPS CONTAINERS – 1 QT  
 30 BIOWASTE BAGS 24" X 24"  
 50 EAR PLUGS – 50 PAIRS  
 12 SAFETY GLASSES  
 50 GERMICIDAL HAND WIPES  
 SANI-CLOTH HB EQUIPMENT WIPES (TUB OF 160)  
 48 CLEAR RAIN PONCHOS  
 4 DUCT TAPE ROLLS  
 5 BLOODBORNE PATHOGENS PROTECTIVE COVERALLS – MEDIUM  
 5 BLOODBORNE PATHOGENS PROTECTIVE COVERALLS – LARGE  
 5 BLOODBOARD PATHOGENS PROTECTIVE COVERALLS – EXTRA LARGE

**0130 HAND LIGHT MODULE**

10 FLASHLIGHTS – 6 VOLT WATERPROOF FLOATING HAND LANTERN  
 12 WATERPROOF HEADLAMPS – XENON/3 L.E.D.'S  
 48 SPARE "AAA" BATTERIES

**0140 POLYFORM BLANKET MODULE**

35 POLYFORM BLANKETS

**0150 OXYGEN SUPPLY MODULE**

H TANK OXYGEN  
 H TANK DOLLY/CART  
 RATCHET STRAPS  
 2 E-TRACK STRAPPING  
 2 E-TRACK STRIPS – 5'  
 50 E-TRACK SELF TAPPING SCREWS  
 2-5- OUTLET O2 MANIFOLD W/6 & 12 LPM ORIFICES  
 O2 HOSE FOR MANIFOLD – 20'  
 O2 HOSE FOR MANIFOLD – 6'  
 OXYGEN TANK REGULATOR  
 OXYGEN TANK WRENCH W/CABLE

**0160 OXYGEN ADMIN MODULE**

50 OXYGEN CANNULAS (ADULT) 50  
50 NR OXYGEN MASKS (ADULT) 50

**0170 MYLAR BLANKET MODULE**

200 MYLAR BLANKETS

**0180 POWER SUPPLY MODULE**

GENERATOR (BRAND AND TYPE MAY VARY)  
TYPE 1 COATED STEEL SAFETY CAN, 3 GALLON, 16-1/8" H  
50' 14G OUTDOOR ALL-WEATHER EXTENSION CORD

**0190 FLOODLIGHT MODULE**

2 – 500 WATT TRIPOD FLOODLIGHTS  
2 – 50' 14G OUTDOOR ALL-WEATHER EXTENSION CORDS

**0200 COLD PACK MODULE**

24 COLD PACKS

**0210 HOT PACK MODULE**

24 HEAT PACKS

**0220 BODY BAGS MODULE**

15 BODY BAGS (WHITE MEDIUM DUTY)  
20 UNITS ODOR MASKING AGENT

**0230 URINALS, BED PANS, OB MODULE**

6 URINALS  
8 BED PANS  
12 GERMICIDAL HAND WIPE  
2 CB KITS

**0240 PETT TOILET SYSTEM MODULE**

INCLUDES:  
PETT TOILET  
15 WAG BAG ENVIRONMENTAL WASTE KITS  
PUP PRIVACY TENT  
TOTE BACKPACK

A LOUISIANA STATE DEALER'S LICENSE IS REQUIRED IN  
ACCORDANCE WITH LA RS 32:1254 ET SEQ. VENDOR MUST  
PROVIDE A LOUISIANA DEALER'S LICENSE NUMBER WITH  
YOUR BID.

WARRANTY SERVICE REPAIRS MUST BE INITIATED WITHIN  
TWO (2) HOURS OF NOTIFICATION.

**WARRANTY:** \_\_\_\_\_

**MANUALS: 2 PARTS, 2 SERVICE**

**SAFETY: MUST MEET OR EXCEED ALL FEDERAL AND STATE SAFETY  
STANDARDS**